

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2019

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 95**, AUTISM AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

James A. Dunnigan Chair

Voting: 12-0-3

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